VOL 881 PAGE 377

TITLE TO REAL ESTATE-Prepared by KENDRICK. STEPHENSON & JOHNSON, Attorneys at Law, Greenville, S. C.

DEC-22 4 47 PH '69

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNSWORTH R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Robert W. Brown

m consideration of Two Thousand Eight Hundred Fifty-Nine and 40/100 (\$2,859.40)

Dollars, and assumption of mortgage as set forth below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

unto Dennis W. Jones and Sarah W. Jones, their heirs and assigns forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the westerly side of Bedford Drive, near the City of Greenville, S. C., being known and designated as Lot No. 38 on a plat of Heathwood, as recorded in the RMC Office for Greenville County, S. C. in Plat Book KK, page 35, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the westerly side of Bedford Drive, said pin being the joint front corner of Lots 37 and 38 and running thence with the common line of said Lots N 80-06 W 200 feet to an iron pin, the joint rear corner of Lots 37 and 38; thence N 9-54 E 100 feet to an iron pin, the joint rear corner of Lots 38 and 39; thence with the common line of said Lots S 80-06 E 200 feet to an iron pin on the westerly side of Bedford Drive; thence with the westerly side of Bedford Drive S 9-54 W 100 feet to an iron pin, the point of beginning.

For deed into grantor, see Deed Book 845, page 161.

This conveyance is subject to all restrictions, setback lines, roadways, easements and right of ways, if any, affecting the above described property.

As a part of the consideration herein the grantees do hereby assume and agree to pay the balance due of \$21,640.60, on that certain mortgage given by Robert William Brown to Carolina National Mortgage Investment Co., Inc. in the face amount of \$22,000.00 dated May 29, 1968 and recorded May 30, 1968, in the RMC Office for Greenville County, S. C., in Mortgage Book 1193, page 577.





3.30

l,

tog ther with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertoning, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, to trace And, the granter(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and to two terms of defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.	
WITNESS the grantor's(s') hand(s) and seal(s) this 22nd day of December, 1969.	
SIGNED, scaled and delivered in the presence of:	Short IV 13 2002 (SEAL)
Julia & Strong	(SEAL)
mayest Throng.	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the evecution thereof. SWORN to before me this 22nd day of December, Notary Public for South Carolina', My Commission Expires November 19, 1979.	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.	
GIVEN under my hand and seal this	
22ndday of December 19 69.	M. Butter to
Notary Public for South Carolina! My Commission Expires November 19, 1979 RECORDED this day of December 19, 69 at 1	:47 P. M. No. 14337